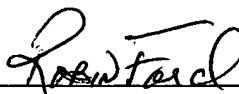




PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 1, 2006.



Signature

Appl No. : 09/423,401 Confirmation No. 6360
Applicant : Gang Li, et al.
Filed : November 5, 1999
Title : METHOD OF SELECTIVE POST-GROWTH TUNING OF AN OPTICAL
BANDGAP OF A SEMI-CONDUCTOR HETEROSTRUCTURE AND
PRODUCTS PRODUCED THEREOF
TC/A.U. : 2815
Examiner : JACKSON JR., JEROME
Docket No. : 36368/L359
Customer No. : 23363

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
May 1, 2006

Commissioner:

In response to the Office action of January 30, 2006, please amend the above-identified application as follows:

Amendments to the Specification begins on page 3 of this paper.

Amendments to the Claims are reflected in the listing of claims, which begins on page 4 of this paper.

Amendments to the Drawings begin on page 6 of this paper and include both an attached replacement sheet and an annotated sheet showing changes.

Appln No. 09/423,401
Amdt date May 1, 2006
Reply to Office action of January 30, 2006

Arguments begin on page 7 of this paper.



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

Signature Ross Ford

Confirmation No. 6360

Grp./Div. : 2815

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
May 1, 2006

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|--|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 4 | *28 | | - x \$25.00 | - x \$50.00 | 0 |
| Independent Claims | 2 | ** 4 | | - x \$100.00 | - x \$200.00 | 0 |
| Multiple Dependent Claims *** | | | | \$180.00 | \$360.00 | 0 |
| TOTAL FILING FEE | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |
| LIST INDEPENDENT CLAIMS: Claims 23, 25 | | | | | | |

Amendment Transmittal Letter
Application No. 09/423,401

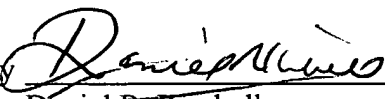
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

_____ Attached is our check for \$ to pay the fees calculated above.
_____ A Petition for Extension of Time and the required fee are enclosed.
_____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Daniel R. Kimbell
Reg. No. 34,849
626/795-9900

DRK/rf

RJF PAS680432.1-*05/1/06 4:53 PM